**Hampshire County ASA**

**DEVELOPMENT COMPETITION 2022**

Under Swim England Laws and Technical Rules of Swimming

## TEAM DECLARATION FORM

|  |  |  |
| --- | --- | --- |
| Club Name: |  | There is no need to submit swimmers times |
| Submitted By (Name):  |  |
| Date/Time |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Event No | Age Group | Stroke | Swimmer 1 Name | Swimmer 2 Name | Swimmer 3 Name | Swimmer 4 Name |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |