**HAMPSHIRE COUNTY ASA**

# SWIMMING CHAMPIONSHIPS 2022

Under ASA Laws and Technical Rules of Swimming

## TEAM DECLARATION FORM

| | | |
|---|---|---|
| Club Name: | | Please enter Short Course rankings times for each swimmer and the total is the sum of the individual times.<br><br>(Converted long course times are acceptable)<br><br>Please highlight changes and ensure that form is dated. |
| Submitted By (Name): | | |
| Date/Time | | |

| Event No | Dist | Stroke | Swimmer 1 | | Swimmer 2 | | Swimmer 3 | | Swimmer 4 | | Total Time |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Swimmer Name | Time | Swimmer Name | Time | Swimmer Name | Time | Swimmer Name | Time | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

**Hampshire County ASA**

# SWIMMING CHAMPIONSHIPS 2022

Under ASA Laws and Technical Rules of Swimming

## TEAM SWIMMER DECLARATION FORM

Provide details here of any swimmers who will compete in a team, who have not also entered an individual event.

| Swimmer Name | Date of Birth | Registration No |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| Swimmer Name | Date of Birth | Registration No |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |