

**HAMPSHIRE COUNTY AMATEUR SWIMMING ASSOCIATION**  
**Affiliated to ASA South East Region**

**COUNTY 15+ / OPEN / JUNIOR SWIMMING CHAMPIONSHIPS 2016**

**Events on 23/24 January, 6<sup>th</sup>/7<sup>th</sup> February 2016**

Under ASA Law and ASA Technical Rules

Entries to:- Mike Lambert <a href="mailto:mgl414513@gmail.com">mgl414513@gmail.com</a> 79 Camrose Way, Basingstoke, Hants, RG21 3AW Closing Date for entries:- 18 <sup>th</sup> December 2015
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FULL NAME \_\_\_\_\_ MALE/FEMALE \_\_\_\_\_  
 DATE OF BIRTH \_\_\_\_\_ ASA REGISTRATION NO \_\_\_\_\_  
 CLUB \_\_\_\_\_ AGE as at 31<sup>st</sup> December 2016 \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 \_\_\_\_\_ POSTCODE \_\_\_\_\_  
 TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Stroke	Entry Time (Short Course)	Entry Time (Long Course)	Disability Class (If relevant_)
50m Freestyle			
100m Freestyle			
200m Freestyle			
400m Freestyle			
800m Freestyle			
1500m Freestyle			
50m Breaststroke			
100m Breaststroke			
200m Breaststroke			
50m Butterfly			
100m Butterfly			
200m Butterfly			
50m Backstroke			
100m Backstroke			
200m Backstroke			
150m Ind. Medley *			
200m Ind Medley			
400m Ind Medley			
TOTAL @ £5.00 per			

\* Multi-disability classifications SM1-SM4 only

I certify that the swimmer above is an eligible competitor and that the above entries are in accordance with the conditions of the HCASA Championships.

Signed \_\_\_\_\_ Name \_\_\_\_\_ Date \_\_\_\_\_