

**HAMPSHIRE COUNTY AMATEUR SWIMMING ASSOCIATION**  
**Affiliated to ASA South East Region**

**COUNTY 14/UNDER SWIMMING CHAMPIONSHIPS 2016**

**Events on 23/24/30/31 January 2016**

Under ASA Law and ASA Technical Rules

Entries to:- Mike Lambert <a href="mailto:mgl414513@gmail.com">mgl414513@gmail.com</a> 79 Camrose Way, Basingstoke, Hants, RG21 3AW
Closing Date for entries:- 18 <sup>th</sup> December 2015

FULL NAME \_\_\_\_\_ MALE/FEMALE \_\_\_\_\_  
DATE OF BIRTH \_\_\_\_\_ ASA REGISTRATION NO \_\_\_\_\_  
CLUB \_\_\_\_\_ AGE as at 31<sup>st</sup> December 2016 \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
POSTCODE \_\_\_\_\_  
TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Stroke	Entry Time (Short Course)	Entry Time (Long Course)
50m Freestyle		
100m Freestyle		
200m Freestyle		
400m Freestyle		
800m Freestyle (Girls)		
1500m Freestyle (Boys)		
50m Breaststroke		
100m Breaststroke		
200m Breaststroke		
50m Butterfly		
100m Butterfly		
200m Butterfly		
50m Backstroke		
100m Backstroke		
200m Backstroke		
200m Ind Medley		
400m Ind Medley		
TOTAL @ £5.00 per entry		

I certify that the swimmer above is an eligible competitor and that the above entries are in accordance with the conditions of the HCASA Championships.

Signed \_\_\_\_\_ Name \_\_\_\_\_ Date \_\_\_\_\_